

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Operations and Capital Subcommittee Meeting**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:30**

**P.M.**

**ON**

**Wednesday, November 15, 2023**

**LOCATION OF  
MEETING**

**Whitman-Hanson Regional High School**

**Library**

**600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed

by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**Operations and Capital Subcommittee Meeting**

(Title of board, committee, commission, etc.)

Date

**11/13/2023**

**AGENDA**

- I. Approval of Meeting Minutes
- II. School Evaluations
- III. Long Term Capital Items
- IV. Update on Technology Projects and eRate

Adjournment

*Posted by WHRSD clerk 11/13/2023 at 4:00 PM for Operations and Capital Subcommittee Meeting 11/15/2023*